

**SOUTHSIDE BUSINESS MEN'S CLUB**

**P.O. Box 5053**

**Jacksonville, Florida 32247-5053**

**Fax: (904)725-0443**

**[www.southsidebusinessmensclub.com](http://www.southsidebusinessmensclub.com)**

**YOUTH ACHIEVER PROGRAM  
COLLEGE SCHOLARSHIP PROGRAM**

**Overview:**

**Scholarships will be issued each year by June 1  
Applications will be due by April 1  
Applications will be reviewed by the Scholarship Committee  
Recipients will be approved by the SBMC Charities Board**

**Criteria for Evaluation for New Awards:**

- 1. Must complete the application for YAP Scholarship and be received for review prior to April 1.**
- 2. Must have been a safety patrol at one of the following elementary schools during the listed school years:**

- |                             |                                |
|-----------------------------|--------------------------------|
| <b>a. Hogan-Spring Glen</b> | <b>2000-2006</b>               |
| <b>b. Kings Trail</b>       | <b>2000-2003 and 2006-2007</b> |
| <b>c. Mandarin Oaks</b>     | <b>2003-2004</b>               |
| <b>d. Beauclerc</b>         | <b>2007-2009</b>               |
| <b>e. Pine Forest</b>       | <b>2007-2010</b>               |

- 3. An overall grade point average of 3.0 (on a 4 point scale)**
- 4. Must have exemplary extracurricular activities**
- 5. Letter of Recommendation from school guidance counselor, principal or vice principal**
- 6. Letter of Acceptance for full time attendance to a university, college or other accredited institute of higher learning**
- 7. A personal interview may be required.**

**Criteria for Continuation/Renewal Applications:**

- 1. Maximum of four Scholarship Awards per applicant**
- 2. Must be a full-time student (college standards)**
- 3. Must maintain a college GPA of 3.0**
- 4. A letter of request and transcripts must be received prior to April 1.**